

## Notice of meeting



### SURREY COUNTY COUNCIL LOCAL COMMITTEE

The Runnymede Centre  
Chertsey Road  
Addlestone  
Surrey  
KT15 2EP

**Date:** Friday 11th May 2007  
**Time:** 10.00 am – Formal Meeting Commences  
**Place:** Room 10, The Runnymede Centre  
Chertsey Road, Addlestone

**Contact:** Sylvia Carter, Local Committee & Partnership Officer  
[For queries on the content of the agenda and requests  
for copies of related documents: tel: 01932 794081, email:  
[sylvia.carter@surreycc.gov.uk](mailto:sylvia.carter@surreycc.gov.uk) fax: 01932 794083]

If you would like a copy of this agenda or the attached papers in another format, e.g. large print, braille or another language please either call 01932 794081, write to Local Partnerships Team, Runnymede Centre, Chertsey Road Addlestone KT15 2EP, minicom 020 8541 8914, fax 01932 794083 or email [sylvia.carter@surreycc.gov.uk](mailto:sylvia.carter@surreycc.gov.uk). This is a meeting in public. If you would like to attend and have any special requirements, please contact Sylvia Carter.

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### Members

#### Appointed Members

#### Surrey County Council [6]

Mrs Mary Angell (Woodham & New Haw) Chairman  
Mr Terry Dicks (Addlestone)  
Mrs Yvonna Lay (Egham Hythe & Thorpe)  
Mr Ray Lowther (Chertsey) Vice Chairman  
Mrs Elise Whiteley (Virginia Water & Foxhills)  
Miss Marisa Heath (Englefield Green & Egham)

#### Runnymede Borough Council appointed members [4]

Cllr John Furey (Addlestone Bourneside)  
Cllr Jeffrey Haas (Englefield Green West)  
Cllr Alan Alderson (Egham)  
Cllr Linda Gillham (Thorpe)



**SURREY COUNTY COUNCIL  
LOCAL COMMITTEE**

FRIDAY 11 MAY 2007

10.00 AM – Formal Meeting Commences

Room 10, The Runnymede Centre

# AGENDA

## PART ONE

### IN PUBLIC

**Item 1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**Item 2 MINUTES OF LAST MEETING:9 FEBRUARY 2007**

To approve and sign-off minutes (minutes attached). The Minutes will also be available in Room 10 prior to the meeting.

**Item 3 DECLARATIONS OF INTEREST**

To receive any declarations of personal and/or prejudicial Interests from Members in respect of any item to be considered at the meeting.

(Notes:

1. Declarations of interest should be made on a form available from the committee manager before the meeting.
2. Members are reminded that in accordance with Standing Orders any Member declaring a prejudicial interest is required to withdraw from the meeting unless he/she has obtained a dispensation from the Standards Committee.)

**Item 4 WRITTEN PUBLIC QUESTIONS**

To answer any questions from local government electors within the County of Surrey.

**Item 5 WRITTEN MEMBERS' QUESTIONS**

To receive questions from Members under Standing Order 46.

**Item 6 PETITIONS**

A petition with fifty signatories has been received from parents and others associated with Christchurch School, Virginia Water, concerning the speed limit and safety issues. Report for decision.

**Item 7 EGHAM BYPASS SAFETY FENCE (FOR DECISION)**

**Item 8 VIRGINIA WATER TO A30 CYCLEWAY (FOR DECISION)**

- Item 9**            **UPDATE OF LOCAL TRANSPORTATION PROGRAMME**  
(FOR DECISION)
- Item 10**           **CYCLE USAGE MONITORING RESULTS** (FOR DECISION)
- Item 11**           **VOLUNTARY & COMMUNITY SECTOR FUTURE STRATEGY**  
Mr Ben Collins (Senior Manager, Policy and Public Affairs) will present this report and answer questions.
- Item 12**           **SERVICES FOR OLDER PEOPLE AND THOSE WITH**  
**PHYSICAL OR SENSORY DISABILITY** (FOR INFORMATION)  
Mr Craig Chalmers (Service Manager for people with physical/sensory disability) will present the report and answer questions.
- Item 13**           **LOCAL PROTOCOL FOR PUBLIC ENGAGEMENT**  
(FOR DECISION)  
This report proposes minor variations to the County Council's standing orders at Local Committee meetings.
- Item 14**           **MEMBERS' ALLOCATIONS FUNDING**  
(FOR DECISION)  
  
Highlights the Local Members funding allocation available for the Local Committee and the framework for its use, to agree the range of projects on which the money should be spent, as detailed in the report.
- Item 15**           **ANNUAL SUMMARY OF MEMBER ALLOCATIONS**  
**FUNDING** (FOR INFORMATION)  
The report details all allocations made for the year 2006-7 and analyses which areas and sectors benefited in Runnymede.

Despatch Date: May 2nd 2007